JUN 28 2021

Approved

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: Kathy El-Jabsheh TODAY'S DATE: 06/16/21

DEPARTMENT: Extension / 665 COUNTY JUDGE

SIGNATURE OF DEPARTMENT HEAD: X

REQUESTED AGENDA DATE: 06/28/21

SPECIFIC AGENDA WORDING: Consideration to reimburse Johnson County 4-H for passenger van rental to transport 4-H members attending Leadership Camp (SURGE) in Burnet, TX, 6/21-6/24/21. Enterprise requires a credit card for rental. Justin Hale used his personal card and Johnson County 4-H wrote him a check to support the fees.

| eat of the desired to be a standard the constant | |
|---|--------------------------------------|
| PERSON(S) TO PRESENT ITEM: Just SUPPORT MATERIAL: (Must enclo | |
| TIME: 5 minutes | ACTION ITEM: WORKSHOP: |
| (Anticipated number of minutes needed to disc | cuss item) CONSENT:X EXECUTIVE: |
| STAFF NOTICE: | |
| AUDITOR: PERSONNEL: | |
| *********This Section to be Comple | ted by County Judge's Office******** |
| | TED AGENDA DATE: |
| REQUEST RECEIVED BY CO | DUNTY JUDGE'S OFFICE |
| COURT MEMBER APPROVAL | Date |

Kathy L. El-Jabsheh

From:

Justin Hale

Sent:

Thursday, June 3, 2021 8:55 AM

To:

Kathy L. El-Jabsheh

Subject:

Fwd: Confirmed: Enterprise Rent-A-Car Reservation 1527498885 at Burleson Van

Justin Taylor Hale M.S.
County Extension Agent
Agriculture & Natural Resources
Johnson County | Texas A&M AgriLife Extension Service
109 W Chambers St. | Cleburne, TX 76033

p: (817)556-6370 | c: (817) 944-6673 | f: (817) 556-6375

Justin.Hale@ag.tamu.edu | http://johnson.agrilife.org/ | http://AgriLifeExtension.tamu.edu

From: Enterprise Rent-A-Car <No-Reply@enterprise.com>

Sent: Thursday, June 3, 2021 8:54:15 AM **To:** Justin Hale < Justin.Hale@ag.tamu.edu>

Subject: Confirmed: Enterprise Rent-A-Car Reservation 1527498885 at Burleson Van



Visit enterprise.com

YOUR RESERVATION IS CONFIRMED

Thank you for your reservation.

Your confirmation number is 1527498885.

Important Branch Information

Enterprise is temporarily consolidating its North American branches. A representative will contact you prior to your scheduled date and time and confirm your details and rental location. If you have any questions, please call (972) 771-3603.

Pick-Up Details

Location Date & Time Address Burleson Van

Monday, June 21, 2021 @ 9:00 AM

217 Sw Wilshire Blvd Burleson, TX 76028

Phone

8174720060

Hours

Monday: 7:30 AM - 6:00 PM

Return Details

Location Date & Time Burleson Van

Date & Time Thursday, June 24, 2021 @ 6:00 PM Address 217 Sw Wilshire Blvd

217 Sw Wilshire Blvd Burleson, TX 76028

Phone

8174720060

Hours

Thursday: 7:30 AM - 6:00 PM

Renter Details

Name

Justin Hale

E-mail Address

j ·····e@ag.tamu.edu

Phone

*****6673

Pricing Details

Vehicle Class

Ford Transit Wagon or Similar

Transmission Type

Estimated Total to be billed

\$833.10

Rates Vehicle

TIME & DISTANCE

4 DAILY @ \$186.95

\$747.80

Extras

Unlimited Mileage

Included

Taxes & Fees

TX MVR TAX (10.0%)

VLF REC

\$75.74 \$9.56

Estimated Total

\$833.10

VIEW / MODIFY / CANCEL



Toll Pass Available at Pick-Up

You may be renting or driving in an area with toll roads. We offer optional TollPass products and services at participating locations that allow you to breeze through tolls without stopping to pay cash. Some toll plazas are electronic only and do not offer a cash payment option.

Learn more about Toll Pass

Additional Driver

Renter's spouse or domestic partner who meet the same age and driver's license requirements of the renter are authorized drivers at no additional charge. Any additional authorized drivers must appear at time of rental and meet age and driver's license requirements. An additional charge of \$15 per day for each additional authorized driver will be added to the cost of the rental, unless other contractual conditions apply.

A spouse or domestic partner is the only permitted additional driver on a rental secured with a debit card.



CRP HOURS M-F 9-5, SAT 9-12, SUN 9-12

8555 JOHN CARPENTER FRWY. DALLAS, TX 75247

Phone: 214-630-6555 | Fax: 214-630-8238

| | 17,021 |
|-------|-----------|
| R.A.# | CRP-98225 |
| REZ# | 1274830C |

| NAME | JUSTIN HALE D.O.B. 02 | | | 02/14/1992 | LOCATION | CRP | DUE IN | CRP | CHECK IN | CRP | | | |
|---|---|--|---|--|---|--------------------------------------|---|---------------|--|-------------|---|--|--|
| CURRENT ADDRESS | | | | | | UNIT NUMBER | 2085045 | AGENT OUT | ERIC | AGENT IN | | | |
| CITY | JOSHUA | STATE | TX | ZIP | 76058 | MAKE MODEL | FORD 15 PASSENGER MID | VIN#: | VIN #: 1FBAX2C86LKA95545 | | | | |
| DRIVER LICENSE # | 26347009 | STATE | TX | EXP. DATE | 02/14/2022 | DUE BACK DATE/TIME | 06/25/2021 09:00 AM | | | | | | |
| HOME PHONE# | 817-944-6673 WORK PHONE # | | | | | | 06/21/2021 09:05 AM | | | | | | |
| EMPLOYER | PLOYER PERSONAL RENTAL | | | | | DATE/TIME RETURNED | | | | | | | |
| EMPLOYER ADDRESS | | | | | | MILEAGE IN | | | | | | | |
| CITY | | STATE | | ZIP | | MILEAGE OUT | 23439 | | | | | | |
| ADD'L DRIVER | NONE D.O.B. | | | | MILES DRIVEN | | | | | | | | |
| DRIVER LICENSE# | | STATE | | EXP. DATE | | OUT FUEL | F | | | | | | |
| ADD'L DRIVER | NONE | | | D,O.B, | | IN FUEL | | | | | | | |
| DRIVER LICENSE# | | STATE | | EXP. DATE | | | TES DO NOT UDE GASOLINE | | CC IMPRINT | | | | |
| | LOSS DAMAGE | WAIVE | ₹ | | | | | NOTES | | | | | |
| | personal automobile ins e legal liabilities of the p | | | | | Free Miles | s: 200 /per Day | 0 | /per Week | 0 /5 | per Month | | |
| loss o | r damage to a rented ve | ehicle ex | cept for d | lamage | es caused | Unit Plate | #: NLC6840 | | State: TX | | | | |
| | ionally. Therefore, it ma ase the loss damage wa | - | necessa | ry for | the renter to | RO #: | | | PO #: | | | | |
| 2. The pu | rchase of loss damage | waiver i | | datory | /. | CUSTOMER DEPOSITS | | | | | | | |
| Color Services Name | ss damage waiver is no iction for any suit is Da | | | i. | | REC'D BY | AMOUNT | METHOD | DATE RECEIVED | EXTEND | ED TO DATE | | |
| FINES Customer is responsible for any fines for parking, traffic or legal violations assessed against the vehicle, owner or driver. | | | | | | 1,231.69 | DB | 21/2021 09:07 | Addition purpopulation and a | | | | |
| LDW BY ACCEPTANCE, THE CUSTOMER'S LIABILITY FOR PHYSICAL DAMAGES TO LESSORS VEHICLE SHALL BE WAIVED SUBJECT TO TERMS | | | ACCEPT | | | | | | | | | | |
| | ON PAGE 2 OF THIS RENTAL A | | | OIERM | Х | | RI | NTAL CHA | RGES | | | | |
| | NG, THE CUSTOMER AND HIS/ L RESPONSIBILITY FOR DAMA | | | | DECLINE | minim 0 | MILES @ | NE DAY (24 H | SURS) PLUS MILE \$ 0.25 /mile | AGE IF APPL | O.00 | | |
| PAI BY | ACCEPTANCE, CUSTOMER PUR | PAI BY ACCEPTANCE, CUSTOMER PURCHASES PERSONAL ACC | | | 4 | DAYS @ | | C 075 40 /da | | 1,101,72 | | | |
| FOR INSPEC | ACCIDENT INSURANCE AS DESCRIBED IN THE SYNOPSIS AVAILABLE FOR INSPECTION AT THE LESSORS LOCATION. | | | | ACCEPT | _ | | | \$ 275.43 /day | | 0.00 | | |
| CUSTOMER DECLINES PERSONAL ACCIDENT INSURANCE. | | | | | | 0 | WEEKS @ MONTHS @ | | \$ 0.00 /week \$ 0.00 /month | | 0.00 | | |
| | | THE SYNC | PSIS AVAILA | ABLE | х | 0 TOTAL TI | WEEKS @ | | \$ 0.00 /week | | 0.00 0.00 1,101.72 | | |
| VEHICL | | THE SYNC | ANCE. | | X DECLINE X | 0 TOTAL TI | WEEKS @ MONTHS @ ME AND MILEAGE CHARGES: | | \$ 0.00 /week \$ 0.00 /month | | 0.00 | | |
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